

**Index of Claims**

**Application No.**
**10/087,215**
**Applicant(s)**
**CLARKE, MARTIN D.H.**
**Examiner**
**Jill L. Heitbrink**
**Art Unit**
**1732**

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

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|---|--|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| + | <b>Restricted</b>                      |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

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| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

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| Claim | Date     |  |
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| Claim | Date     |  |
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